



# Notice of Intent (NOI) For Coverage Under Ohio Environmental Protection Agency General Permit

(Read accompanying instructions carefully before completing this form)

Submission of this NOI constitutes notice that the party identified in Section I of this form intends to be authorized to discharge into state surface waters under Ohio EPA's NPDES general permit program. Becoming a permittee obligates a discharger to comply with the terms and conditions of the permit. Complete all required information as indicated by the instructions. Forms transmitted by fax will not be accepted. A check for the proper amount must accompany this form and be made payable to "Treasurer, State of Ohio." (See the fee table in Attachment D of the NOI instructions for the appropriate processing fee)

## I. Applicant Information/Mailing Address

Company (Applicant) Name: Lockheed Martin MS2

Mailing (Applicant) Address: 1210 Massillon Road

City: Akron State: OH Zip Code: 44315

Contact Person: Steve Vardavas/David Gunnarson Phone: (330) 796-2185 Fax: (330) 796-2388

Contact E-Mail Address: steve.vardavas@lmco.com; david.gunnarson@lmco.com

## II. Facility/Site Location Information

Facility Name: Haleys Ditch

Facility Address/Location: Between Archwood Boulevard and Triplett Avenue, just west of Seiberling Street

City: Akron State: OH Zip Code: 44315

County(ies): Summit Township(s): Original Springfield Township

Facility Contact Person: Steve Vardavas Phone: (330) 796-2185 Fax: (330) 796-2388

Facility Contact E-Mail Address: steve.vardavas@lmco.com

Quarter: Track 3 (of Summit County) Section(s): Lot E (of Summit County) Range: R 10 W, T 1 N

Receiving Stream or MS4: City of Akron

If aware of a state nature preserve within 1,000 feet of the facility/site, check here:

Enter river code here, if discharge is to a river designated scenic, wild, or recreational, or to a tributary within 1,000 feet (see instructions): \_\_\_\_\_

General Permit Number: OHC000003 Construction Storm Water Initial Coverage:  Renewal Coverage:

Type of Activity: All Construction Storm Water - 9 to 9.99 acres disturbed Fee = \$280

SIC Code(s): - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Existing NPDES Permit Number: \_\_\_\_\_

ODNR Coal Mining Application Number: \_\_\_\_\_

| Outfall | Design Flow (MGD) | Latitude | Longitude |
|---------|-------------------|----------|-----------|
| _____   | _____             | _____    | _____     |
| _____   | _____             | _____    | _____     |
| _____   | _____             | _____    | _____     |
| _____   | _____             | _____    | _____     |

**For Ohio EPA Use Only**

Check ID (OFA): \_\_\_\_\_

Person: \_\_\_\_\_

Place: \_\_\_\_\_

DOC #: \_\_\_\_\_

ORG #: \_\_\_\_\_

Rev. ID #: \_\_\_\_\_

Other DSW Permits Required: \_\_\_\_\_

Proposed Project Start Date (MO DY YR): 05/04/09 Estimated Completion Date: (MO DY YR): 05/01/10

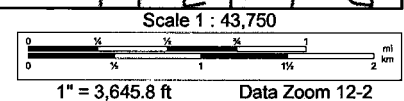
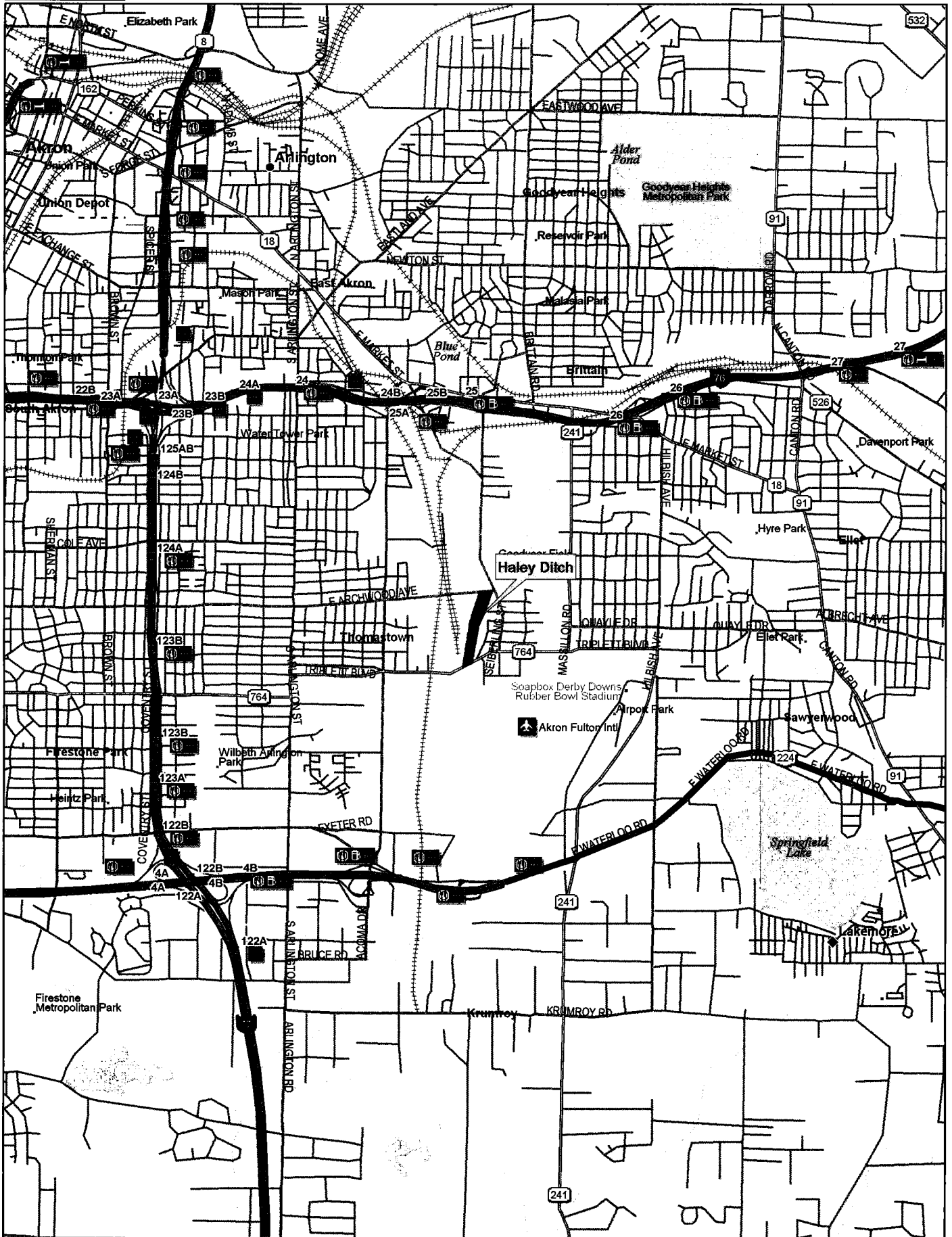
Total Land Disturbance (Acres): 9.16 MS4 Drainage Area (Square Miles): \_\_\_\_\_

Payment Information: Check # 26605 Check Amount: \$280 Date of Check: 04/02/09

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Applicant Name: David Gunnarson Title: Senior Staff Environmental Engineer

Applicant Signature: [Signature] Date: 4/9/2009



26605

**GLAUS, PYLE, SCHOMER,  
BURNS AND DEHAVEN, INC.**

DBA GPD ASSOCIATES  
520 S. MAIN ST., STE. 2531 PH. 330-572-2100  
AKRON, OH 44311-1073

NATIONAL CITY  
6-12-410

CHECK DATE April 2, 2009

PAY Two Hundred Eighty and 00/100 Dollars

TO Treasurer, State of Ohio

AMOUNT \$280.00  
GLAUS, PYLE, SCHOMER,  
BURNS AND DEHAVEN, INC.

*Luba Cerreta*  
*[Signature]*  
AUTHORIZED SIGNATURE

Security features. Details on back.

⑈00026605⑈ ⑆04⑆000⑆24⑆ 98⑆609373⑈

**GLAUS, PYLE, SCHOMER, BURNS AND DEHAVEN, INC.**  
DBA GPD ASSOCIATES

26605

| Invoice Number           | Date   | Voucher    | Amount        | Discounts | Previous Pay | Net Amount |        |
|--------------------------|--------|------------|---------------|-----------|--------------|------------|--------|
| Permit Fee               | 4/2/09 | 0173721    | 280.00        | 0.00      | 0.00         | 280.00     |        |
| Treasurer, State of Ohio |        |            |               |           |              |            |        |
| 5                        | 4      | 0000011888 | <b>Totals</b> | 280.00    | 0.00         | 0.00       | 280.00 |